

**Friday night session, Australian Prophetic Summit,  
14 Jan 2022, Glory City Church, Brisbane.**

This was the middle night of three days of sessions. The night sessions are publicly available through the Glory City Church YouTube channel, but the day time sessions were only for those present, or for those who had paid a small fee to access them online.

The Friday night recorded session goes for just over 2 hours 44 minutes.

Main talk for this session was by Katherine Ruonala

Full session available on YouTube <https://youtu.be/wYg-ufMJMjI>

Intro and various advertisements at start

Praise and Worship starts about 8 minutes in.

Transition to time of prophetic word starts about 52 minutes in (and it's worth listening to)

That goes until around 1 hour 10 minutes in.

Then a somewhat spontaneous time of prayer ministry begins.

The final prophetic word begins around 1 hour 20 minutes in for 4 minutes.

Then there's a speech that leads into an offering just before 1 hour 28 minutes in.

The main talk begins at 1 hour 37 minutes in.

The prayer ministry begins at around 2 hours 23 minutes in.

A prayer for all of those watching online begins just after 2 hours 34 minutes in. Don't miss it!

Transcription of main talk by Katherine Ruonala:

I shared this morning briefly from Hosea chapter 6, and Hosea 6:6, says this, 'I delight in loyalty more than sacrifice, and in the knowledge of God rather than in burnt offerings.

And it's an unusual scripture, 'I delight in loyalty rather than sacrifice'

And if you've got the New King James or another version you will read it there, 'I delight in mercy rather than sacrifice', but that word in the Hebrew there means kindness toward God, mercy toward God. God's heart is that we would love Him, that we would know Him, more than He desires your sacrifice, more than He desires what you can do, He is looking for your heart. It is the key of David, Isaiah 22:22, it is the key that opens doors that no man can shut, it is the key that closes doors that no man can open. It is THE way.

I shared from Zachariah Chapter 4 this great mountain, well O great mountain, what are you?

Because it's not by might, it's not by power, but its by My Spirit that this mountain will be moved.

And God's not looking for us to be undermining the mountain and working hard to try and shift things, but to recognise that if we will get the first things first. If we will recognise our main and only mission is to love Him and to love people, then the mountains that stand before us – that anything that would try to come before us – God says it's not by might, it's not by power, but it's by My Spirit I will do this and with shouts of grace, grace to it, for I am the beginning and the end, the cornerstone and the capstone, the alpha and the omega, and it's all about Him. Amen.

I want to start tonight, if you want to turn with me in Isaiah Chapter 43, hallelujah. Do you have your bibles with you? Hallelujah, praise the Lord. Isaiah 43:19 is a scripture that many of the prophets have been sharing, but I want to read it to you. 'Behold, I will do a new thing, now it shall spring forth, shall you not know it? I will even make a road in the wilderness and rivers in the desert'.

Behold, I will do a new thing. God is wanting you to see and recognise it, not stand back and see if it's true, or see if it's relevant, or see if it's going to happen. He wants you to behold it with faith and expectation. Behold, I do a new thing.

God is wanting to release to us a new wineskin. He's wanting to do something new, and something fresh, and we need a new wineskin for the new season, hallelujah.

And as I was just thinking about this scripture this afternoon, and thinking about this wineskin, I thought where is that scripture? I looked it up. It's Mark 2:22. If you want to turn there, Mark 2:22 reads this, 'No one puts new wine into old wineskins, otherwise the wine will burst the skins and the wine will be lost, and the skins as well, but one puts new wine into fresh wineskins.' Old wineskins are set in their ways. There is no ability to flex and to move. New wine is growing. It's alive. And the Lord is looking for us to be new wineskins, fresh, supple, able to move, not set in our ways. And the heart of the Lord is that we recognise He is helping us, recognise the ways that we have become set in, and saying 'Behold, I do a new thing'. The old things have come to pass. Behold, I am doing something new, I want you to see it, I want you to recognise it, because I want you to co-operate with it. Prophecy is not always inevitability, but invitation requiring a response. And we need to be flexible enough to move with what the Lord's doing, be new and flexible wineskins, because He wants to pour in new wine for the new season.

You know, some people are stuck with old wineskin mentalities that are not just about religion but about their identity. The Israelites, when they were brought into a new season needed a new mentality. God wanted to bring them out of bondage, out of slavery, into the promised land. And as they sent spies into the promised land, they came back with this report. It's fantastic, the grapes are huge, everything's amazing, but there's giants in the land, and we were as grasshoppers in our own sight and so we were in theirs. In other words, they were saying, it's fantastic, but we're not able to take that. Even though God's promised that, I mean look at us, we're like grasshoppers compared to this mountain. We're like grasshoppers compared to these giants in the land, and their identity as slaves was hindering them from being able to step into the new season that God had for them. God needs us to recognise, to behold, that He is doing something new in you, and doesn't want your identity from the past season to be an old wineskin that will hinder you from stepping into the new. He doesn't want what's happened to you as a child to be the limitation that keeps you from being able to step in what God has for you now.

I've spoken to amazingly gifted people, incredibly anointed gifted people who have the invitation from heaven, to do historic, glorious things, but still struggle with the insecurity that was sown into them as a child when their father or their mother beat it into them that they are worthless, that they are useless, and even though they know it intellectually they've kept on the inside an identity that limits them from being able to receive the dreams the Holy Spirit is wanting to birth in their hearts. And the Lord is wanting to release an anointing. I loved what pastor James shared today, dropping the backpack and moving on. There is a new wineskin for a new season and God by His grace is able to deliver you from small thinking, from old wineskin mentality, because it's time for a new thing, hallelujah.

Now some people, they're stuck in an old mindset actually because of wrong prophetic words that have been given to them in the past. Some people, well-meaning people, have given words to people that it seemed to make sense that this would be your destiny, because maybe your father or your mother did that, or because of this reason, or because of that reason. I remember someone prophesying over me, I see you illustrating children's books. I can't really draw. I mean a stick figure, maybe I remember to put a neck on there, but I don't, you know, it's not really my passion or my gifting, but if I didn't understand the prophetic, that could be an old wineskin that keeps me from the end, and sits in the back of my mind saying, actually you're probably not doing what you're supposed to do, because remember the prophet said you're supposed to be an illustrator.

(the following is not a well-chosen example, don't get offended, just take the point and continue)

Imagine, imagine if Martin Luther had stayed in the track that his parents had designed and had wanted him to walk in. Sometimes an old wineskin can be the expectation that people have put on you to be a certain way. Maybe your parents wanted you to be following in the family business, but you in your heart, you were dreaming about something different, and as you're stepping into to doing what the Holy Spirit has called you to do, somewhere in the back of your mind there's a limitation that goes – actually maybe you're supposed to be doing this maybe, and the Lord wants to release you from old wineskin identities so that you can come into the new thing that the Lord wants to do. Martin Luther's father wanted him to be a lawyer, to work in the family business, which made sense right? But then, if you know this story, he had an encounter with a storm, and he made a vow, I'm going to go on into the monastery, and then in the monastery he just still couldn't find a fit for what he was supposed to do, and then he felt like well because he was receiving this revelation, the revelation, the wine wasn't fitting the wineskin that he was in anymore. But he was struggling to try and make it fit and then suddenly the wineskin burst, and God released something new.

You see sometimes we also get an old wineskin mentality by staying loyal to a past assignment. Sometimes we get stuck in an old wineskin by false loyalties. Can you imagine if Martin Luther had stuck with being a lawyer and not – God loves lawyers – but God had called him to be a reformer, hallelujah. There are other people who have felt like because I *really* love God, like I really love Him with my whole heart, they've been encouraged, or made to believe, that the only track for them is five-fold ministry (ie. apostle, prophet, evangelist, teacher, pastor, in other words full time ministry), when in fact that is not the wineskin they've been called to, they may be called to incredible innovations like David was talking about today.

The Holy Spirit wants to release to you fresh eyes so you can behold what He is doing right now and flex and move and move with what His Spirit is doing so you can embrace and receive all that He wants to pour out, hallelujah.

I remember when I was just beginning in ministry, and I went to the U.S., and I was just really fresh and really young, and they introduced me as the international prophetess from Australia. And aw, I just had the big cringe factor because nobody used those words where I was from, and you know, international, and I was thinking, O God, that's a bit embarrassing and was about to sort of apologise and the Holy Spirit spoke to me, He said, I need you to step into what I'm calling you to do. And I remember walking out onto the platform and embracing in faith this new identity He was giving me. And from that moment on, it was that trip that, my very first trip, that God then opened up television all over America. The Holy Spirit did what He had promised He would do. There'd been a word that my name was going to be in big letters all over the U.S., and my friends had told me, O it's a flattery prophecy, you know, don't pay attention to that. And I went to the U.S. and I was ministering at this place where they introduced me as international prophetess and the next day they took me to a program where they were recording television, and there happened to be a cancellation, and they got me – long story short – to speak, and as I was speaking Tom (husband) looked up on the video and saw my name in big letters at the bottom of the screen. And my name had gone all over America, and just as the prophet had said three months earlier.

But the Lord is waiting for us to let go of the old wineskin thinking, that many of us have held onto. As a nation, God is wanting to burst open the borders. He's wanting to enlarge your territory, even as we're seeing the borders opening. God's wanting the border of your heart to enlarge and expand like a flexible wineskin, to receive more of what the Lord's doing. He doesn't want you stuck in a place where you're just going to keep going round and round the mountain because you feel like – I'm not ready yet, I'm not ready yet, I'm not ready yet. That's what the Israelites did. No, no we

couldn't possibly. And so they ended up going round and round the mountain for 40 years. When the Lord was ready for them to do it now.

The Lord is more excited about you stepping into what He's called you to, than you are. And I believe the Holy Spirit is moving faster than you're going to be comfortable with. But it's going to require you being flexible, humble, and ready to say, Yes Lord, not my will but Yours be done. Come Holy Spirit, come and have Your way, hallelujah. For there's divine acceleration.

We need to be careful, too, that we're not limited by what other people think we are. Let's have a look at Mark Chapter 6, verse 6, or verse 4. Jesus said to them, a prophet's not without honour except in his home town and among his own relatives and in his own household. And He could do no miracle there except that He laid His hands on a few sick people and healed them. This is the Lord. A prophet is not without honour except in his home town and among his own relatives and in his own household. God doesn't want any of us to be a limitation in receiving what the Lord wants to bring through people you may be familiar with. We've been very good at receiving international ministries. We've been great at, yes, got our expectation big. But God is wanting to release supernatural signs and wonders and miracles and teaching and anointing and impartation through people you may have grown up with, and become familiar with. This is what happened to Jesus, in His own home town they knew Him as Joseph's son, the carpenter, and as a result Jesus – Who had no lack of faith, no lack of anointing, could do no major miracle there. Why? Because the people had become hardened in their wineskin, in their perception of Who He was, and it limited them from receiving what the Lord had for them.

God's going to be raising up a new generation, young ones. He's going to be raising up people who perhaps in your mind have not done the time. And He's going to be doing extraordinary things through people you are familiar with, and if we are not careful we may miss the blessing that God wants to release. It may be through your son. It may be through your daughter. It may be through that one you knew growing up. It may be through your friend, who you are familiar with.

God is looking to expand our capacity, and it's going to require humility and fresh eyes; eye salve to see, to recognise, Behold, I do a new thing. Rather than setting in our ways – this is what that person's like. Or, this is what that person does. Defining people perhaps by their last assignment. O well, you know, they're just this, or they do that.

We can do that to ourselves as well. I remember when I was a worship leader and basically 2IC (2<sup>nd</sup> in command), just whatever needed to be done in a church, and I was really comfortable with that. I liked being able to be that person. I'm a good support person. And then when the Lord challenged me to lead a church I really struggled, like, God I'm a good support person, I'm not very comfortable with this having to be the responsible one to make the decisions. I like to have someone else who's the ultimate responsibility there, and I can be in there and have that, you know, do the work and be the support person. And I was complaining to the Lord, and saying, God it would have been easier, if You really want me to do this, it would have been easier if I could have maybe taken over an established church already, because this is really hard, I've got to make all these decisions and I like, ahh, I would rather have a senior pastor. This is what I was telling the Lord. And I went to sleep that night, and the Lord gave me a dream. And I was talking with this tall man who was, I knew him but I wouldn't have recognised him in the natural, but in my dream I knew him well. And he was my senior pastor. And I was saying, what do you think about this? And he went, that's a really good idea. I'm like, what about this person for this position and he said yes, yes, I've anointed them for that position. And I woke up feeling, O that's so good, that's so good God, I love that. And the Lord said,

I'm your senior pastor. And you see, He had to do a work in me to change my identity from my past season so I could step into the new season.

God is wanting to release some people tonight from old wineskin thinking that they didn't even know they had. You might think, well, as you're a business-person you think, well, I'm a small business person that's good at just this area. And Yes, you may be very good at that but get ready, God might be wanting to release thoughts and ideas that you might expand into something new, that you might be doing something else. We need the freedom and the ability to say Yes Lord. That when He presents opportunity we are not limited by the fear of – but I'm only this.

God wants to release new wine skins for the new wine. Amen. And I really believe the Holy Spirit wants to shake off the dust of the last season. That there's so many that have lived through a survival mentality, where I've managed to get through, I'm doing OK, and are weary. There's a weariness all across the world, people are tired because they've been confronted every day for so long with drama and change that it's like exhausting. And you might say, I'm too tired, it's too hard, I know I can't, I'm battle weary. And the Lord says, behold, behold, I want you to change your thinking. I want you to stop stepping back into that old thinking because that was that season, it's time to shake it off and step into something new.

Sometimes people when they get a cold, or they get sick or something, they immediately switch back into a mentality they had when they were sick last time, and before they've even got the sickness they're already ooohh gone into the sick mode. Do you know what I mean? Does anybody else do that? I've done that. I've found myself getting sick so I go into sick mode. Like, O yes, that's what I do. I feel like this alright. Is that making sense to anybody?

God is wanting to break off those past wineskins so that as He's releasing the new thing we can begin to walk as the new creations that we're called to be. He's wanting to renew our minds so that we're not always reverting back to what we know, but letting go and laying behind what is behind, and pressing on to lay hold of and behold in faith the new thing that the Lord's doing. So that He can get you to walk in the new creation identity that He has for you today.

Who do you think you are? Who DO you think you are? Are you someone, that well, I'm on the journey and one day maybe God will use me? I'm just going to get there. You need a new wineskin mentality. Yes, we all grow. Yes, we all journey, Yes, but if you're thinking – like I know people that they are continually in their mindset – I'm not ready yet, but I will be one day, I'm on the way, I'm not ready yet, I'm not ready yet. And the Lord says, I'm coming ready or not. And it's not comfortable, but it's an invitation requiring a faith response.

And there is going to be some people offended as people step up and go, OK here I am Lord, send me. Because they're like, but, but God I'm still doing the journey thing and God's saying I'm looking for you to behold and recognise that I'm not waiting for you to get yourself ready, but I'm waiting for you to recognise that I've already done what needs to be done, and it's no longer you who live but Christ who lives in you, and Me in you is tired of waiting.(applause).

Christ in you is not dreaming of surviving. Christ in you is not like, we'll just get through this season. Christ in you is not saying, it's OK, it's all right, we'll just, I understand, I know what you really like, it's OK, it's too much for you, it's all right, we'll just stay here together No, Christ in you is dreaming of being Christ in you. Christ in you is not an idea or a label or just a family name; it's actually no longer you who lives but Christ Who lives in you. But the prayer that Paul prayed is that you would know Christ dwelling in your heart through faith. Ephesians 3.

There is a faith revival coming. Hallelujah. And it's the power of God, and the face of God as we look to Him and recognise it actually is Christ in me, the hope of glory. It's not a little bit of Christ that maybe might come out every now and then. But He's wanting to baptise you with the Holy Ghost and fire, and a holy boldness that shakes off the identity of the past - that you're no longer that person, or that little girl, or that little boy. You're no longer that one who does this, but it's Christ Who lives in you, and Christ in you is dreaming of changing the world. Christ in you is ready to heal the sick, raise the dead, cleanse the lepers. Christ in you is ready to be the bright shining lamp of the Lord. He is waiting to see His Name lifted up and glorified through you – if you will just humble yourself and believe that it's no longer you who lives but Christ Who lives in you.

Every day you should wake up and say, Thank You, Lord, I reckon myself dead indeed to sin and alive to God in Christ. Thank You, Lord.

I wake up in the morning, and I just, I begin to honour God, I begin to respect Him. Now as the bride, the Lord wants respect. Brides are told to respect their husbands. God wants to be honoured. So Lord, I honour You, I respect You, I give You thanks, You are God of the universe, You are, You are God, I worship You, I praise You – as I wake up in the morning, and then I take communion and I remind myself, thank You, Lord, Your body was broken for me, Your blood was poured out, and I thank You. Thank God, You delivered me from me.

(We would understand this as a form of spiritual communion, assisted with bread and wine, which seems in recent years to have become a regular and recommended practice in some Pentecostal and Evangelical circles.)

Thank You it is no longer Catherine who lives, but Christ who lives in Catherine. And now Lord, You are going to be glorified in who You made me to be, and it will not be by my might, or by power, but by Your Spirit. Father, I thank You that today You in me are dreaming of doing the works that You've laid up in advance for me to do. Father, I thank You, that You're wanting to do exceedingly abundantly above all we can ask, hope or imagine. And so Father I submit my mind to You, I submit my dreaming, I submit my thoughts, I submit my wineskin, my capacity, and I say, come Holy Spirit, teach me Your ways, show me Your paths and guide me in the way everlasting.

I believe if you begin to ask, Lord, where am I limiting myself? Or where am I limiting myself from receiving from others? The Lord is going to bring you into a whole new day of drinking the wine of His presence and His glory – like you haven't experienced before. The prophets keep telling, over and over again, there is a release and a manifestation of the glory of God beyond what we have ever yet encountered.

Tonight in worship did you feel that moment when the glory came? It's just a little taste. It's just a little taste. You're going to need to pray for supernatural strength to be able to handle what He is releasing, because you can't physically, emotionally, spiritually handle what He wants to pour out, but He wants to do it, and He says, if you pray for strength I'll give you supernatural strength, and I will do exceedingly, abundantly above all you can ask, hope or imagine. I will fill you to overflowing with all the fullness.

But it's going to require repentance of dead works. It's going to require a repentance from old thinking, from small thinking, from past identities that would limit what God wants to do. From past experiences, and say, well, yeah, well I, I, I, this happened to me, or that happened to me. God knows you can sow the pain for double recompense and say: Lord, I come to exchange it, for my former shame, pain and distress, You're going to give me double recompense. Or, you can hold on to it as a badge of victimhood and keep it for, allow it to keep you from experiencing the fullness of

what God wants to do. Don't ever let somebody label you based on what's happened to you, because God wants to release you, and give you double for the trouble that you've been through. Hallelujah.

People look at me, and they hear my testimony, and they go, oohh, well you know, you're one of those victims, and praise the Lord for ministry, for counselling. Thank You God for that. I've been so grateful for what the Lord has done, but if I was limited to that, then I would be limited in what the Lord wanted to do in my life. God doesn't want me seeing myself and finding myself in my past experiences, and limiting myself to an identity about what happened to me. But He wants to take that the testimony, and He wants to bring supernatural double recompense, glory to His Name, and He wants you to step into a new identity that says I'm not defined by what's happened to me. I'm defined by what He has done. Hallelujah.

And receive the grace of the Lord Jesus Christ to be all that He's called you to be. You know, the more that you've been through, the more you have the opportunity to recognise your need for God, which is a great thing. Because if you recognise your neediness you can, you have the capacity to receive more. If you think I'm fine, I don't need very much, it's harder for you because you're having, you're not aware of your deep need. You have a deep need. You have as much need as anybody else, but you may not be as aware of it because your pain may not be at the same level. You need to pray for eye salve to recognise your need for Him, because as soon as you recognise your need and you know by faith that He will fill you to the level of your deepest need, the process of being filled to overflowing can get going. Hallelujah.

But it's those who say I'm rich and full and have need of nothing that come into, come into strife and trouble. So whatever your situation: whether you've been through pain, shame and disgrace, and everybody has; in this world we have trouble. You have a choice to make. Will I live in this identity, or will I take that which has happened, sow it in faith for double recompense, and step into the new, laying behind what was, like what is behind and putting on and beholding, seeing myself as He sees me, so that I can be the flexible wineskin that God wants to pour into. Hallelujah. Amen.

Father, we say thank You for Your Word. You are so faithful. Holy Spirit, I just pray that You'd release to us eyes to see, to recognise Lord God those areas where we have limited You, limited You in our thinking; where we've identified ourselves by our past failures, by our past experiences, by our negative experiences. God, wake us up, and let us see it. So Father, that we can lay it behind Lord God, and lay hold of what You have for us. So that we can sow it in faith, and say, that was painful, that was embarrassing, that was shameful, God I give it to You. Thank You Lord, I bring it to the divine exchange table and I thank You for double recompense. I thank You for in the kingdom, Lord, Your exchange rate is glorious. You give beauty for ashes. So here's some ashes, ha, thank you enemy for reminding me of that pain because I'm bringing it to the table and exchanging it for double recompense. Hallelujah.

I receive Lord, and step in to the new thing that He has for you. Father, I thank You for Your anointing. I just hear there's a groaning in the Spirit, and it's wineskins that are stretching. Get ready for the stretching. It's glorious and it's alive and it's powerful and the Holy Spirit wants to release more and more; more than you can take, more than you can handle, because He wants you to be overflowing; living in the overflow.

God wants to change your thinking even about the outpouring of His Spirit. Because some people have said, O yeah, I've done that, I've been there, I've had that. And God says I'm releasing new wine, and you need to exchange your old thinking because I'm about to do something new. And if

you keep that mindset, that I've been there, done that, you're going to limit and miss out on what God is going to do next. Hallelujah.

So Father, we come – I'm just going to ask our team to come, if the musicians can come – Holy Spirit, help us! Help us to see. Lord, where there's been old wineskin thinking. God, I thank You, as we step into this new year, Lord I thank You, that You are releasing new wineskins for the new season. That You are releasing eye salve to behold and see the truth of what You are wanting to do. Lord, to see us as You see us, not identified by our past, not identified by our sin, not identified by our failure, but identified by Who You are Lord God. In the Name of Jesus, Father, we ask for fresh oil, Lord, for fresh eye salve, Lord, to recognise the truth, Lord, that we might receive what You want to release in the Name of Jesus. Father, we say thank You, and I believe He wants to release a fresh oil for people tonight.

I was in the U.S. with Randy Clark just in August. And I so appreciate my intercessors, thank you to all of my intercessors, I'm so grateful. But there was a word that came through our intercessory team that I was going to really receive an impartation for Australia, and they said, Don't come back without it! So I went to Randy, and I said, this is what they're telling me and this is what I'm here for, I'm coming to get this. And actually they've got it, they've recorded it, but they couldn't catch it quick enough, because I was already on the floor. The power of God hit me, as Randy released this anointing, this impartation. And you know, it's not about a man, it's about by faith taking what God wants to release. Randy was used to spark a worldwide revival that changed the Body of Christ with the Toronto outpouring. Hallelujah.

But God wants to do something fresh in our nation. There is a – as one of the prophets released just the other day – there is a Daniel 9 opportunity. And Daniel when he would look at the prophecies he saw that it was 70 years, and hey, there's a promise that after 70 years we're going to get the breakthrough and we're going to come out of bondage. Well there's an opportunity for us to recognise, hey, God's waiting for us. There's prophecies that have been spoken over our nation, about the Great Southland of the Holy Spirit. That there's a wave of His Spirit coming, a healing revival that's going to go to all the nations of the earth beginning in Australia, New Zealand and the islands of the South Pacific. We can quote it, we can say it, but who's going to have it? God's looking for those that'll say Yes God, here I am, send me.

Yes, God, I thank You it's not about me being qualified, it's not about me being able to obtain it, but it's about humbling myself and saying, Yes Lord, be it unto me according to Your Word.

I remember reading Maria Woodworth-Etta when I was first hearing the call of God to ministry, and she had so many excuses; O God, I couldn't go because of this, I couldn't go because of that. And the Lord kept taking away her excuses, until finally she said, Yes Lord. God began to release visions of what the Lord was going to do, and she said, OK God, I don't know what to say, I'm afraid, I haven't got the words, but she did it anyway. And the Lord, He did extraordinary things; limbs were growing out, people were – newspapers recorded about how people who'd had their legs chopped off in logging accidents, would have, in the meeting, the bone would shoot out, then the muscle and the skin would grow and feet would grow in front of people and reported in the newspapers. Tubercular patients would come in skeletal, and put weight on in front of everybody else, hallelujah, and this came because a housewife in the early 1900s said, Yes Lord.

I believe there's an invitation, and He's waiting for you to say Yes. Tonight we want to – I believe the Holy Spirit wants to release an impartation for a holy boldness. That the Lord is going to cause you to cry out and say Yes God, and He's going to release fresh eyes, just to behold and recognise the new

thing. Some of you might think, well, I've already seen so much I'm comfortable. But God doesn't want you to live in the comfortable space because Christ in you is groaning, that He might be revealed in greater and greater manifestations. Christ in you is not content to settle, but He wants to be glorified. Hallelujah.

So Father tonight we come with a hungry heart. We come with expectation. If that's you, and you know in your heart, I need, I need a fresh move of Your Spirit on my life, I want you to stand up where you are. I want you to begin to cry out to Him, saying Yes Lord, Help, Help Lord, I need You, I need You to change and shift my perspective. I need You to help me God. Where I've held on to old wineskin thinking. Lord, where I've held on to even the last assignment God and not being willing to move on to the new thing. God, I thank You. Give me eyes to see, ears to hear, what You're saying. Lord, help me to be a flexible wineskin. Spirit of God, come Holy Spirit come, we say Yes. We say Yes. We want more Lord. We want more. Holy Spirit come. Father we say Yes, we say Yes, we say Yes.

Now, if you need to go, you are so welcome to do that, but we're going, we're going to pray, and we're going to release an impartation tonight for those who want it. But we're going to ask you to help us like this. I want you to put your belongings on the chairs, because we're going to move the chairs back, so we've got some more room. So put your belongings on the chairs, otherwise everybody's stepping on your belongings. If you want to go, or you need to go, you're tired, I want you to feel free to go. It's not that you don't love God or anything like that. Sometimes I feel like I'm in those spaces, like I can't go now.

But if you really know in your heart I need God to shift me. I need God to – I'm hungry for an impartation that's going to shift me out of the old season and out of the old thinking and into the new, then I'm going to ask pastor James, and we're going to come, and we're just going to lay hands and release this anointing that Randy released to me for the nation, that God would release a new personal revival that would overflow into corporate revival and Holy Ghost fire that would empower you and enable you to step into the new thing. Not without, not with the tired thinking of the past season but with a fresh outpouring of His Spirit. He's renewing your youth like the eagle. He's giving you fresh eyes to see. So Father, we say thank You.

Come forward. I want you to leave some space between you, so you don't fall on each other or ...get our teams to help us. Father, we say thank You, we say Yes. Holy Spirit come.

(Prophetic word: Just as pastor Katherine was speaking, I saw two angels fly down and one laid two lanes of oil and then the next one came through with a flame and set it alight, just right here, right here, in fact you can even feel it, some of you are picking up on it.)

Now remember this comes from Him. You can have the best hands in the world lay hands on you, and if you haven't got an expectation Jesus Himself wouldn't be able to shift you. Remember Jesus couldn't do any mighty miracles in His home town because their expectation was so low.

God is wanting you to lift up your eyes. What could He do? What does He want to do? Don't just wait and see, Oh I wonder if something will happen or something's being... I'm not interested in spending time or energy laying hands on people who are just going to say, Well, you know, we'll see what happens – because probably nothing will.

But if you put your eyes on Him and say, God I'm not leaving till You bless me, God I'm here to receive from You, God I'm hungry, I want more. Then you determine in your heart that when we lay hands on you, you're going to receive it as a point of contact where you're going to receive a baptism of fire. You're going to receive the baptism of the Holy Ghost and power. You're going to receive

whatever it is that you are expecting. What do you want? What do you want and what do you believe God can do? If you need a miracle, if you need whatever it is, and don't think that He'll just do one thing. Well, I'd like this, but I really need this. He can do it all. But He's waiting for you, to enlarge your capacity because the wine's coming - but it will come to the level that you are flexible enough and filled with the faith of God to receive it. There will be some people will lay hands on you, and you will go and you will do great exploits, and you will change the world.

God doesn't want you to be one of those who say, well, I'll have a little bit of that. Take it because God wants to do exceedingly, abundantly, above all you can ask, hope or imagine.

(music begins, and so does prayer ministry)

For all of those watching online (and us too!), Father, I thank You. Lord, right now I thank You for an impartation for them. Lord, in the Name of Jesus, I want you, even as you're watching this now, or watching it later, you can receive this by faith. If you say, Yes God, Yes God, Yes God touch me! Do it Lord God! In the Name of Jesus Christ right now, I just want you to receive in the Name of Jesus. Father, I thank You, now, in the Name of Jesus Christ touch them in Jesus' Name. I thank You for impartation, for revival, in the Name of Jesus: Personal revival; Holy boldness; Baptism of the Holy Ghost and fire. Father, in the Name of Jesus, some of them are going to be speaking now with new tongues, Father, fresh fire, freedom, deliverance, is happening for these ones. Father, I thank You, Lord. Blessing, freedom in Jesus' Name. Amen. Hallelujah.

Thank You. Lord. Well Father, we give You all the praise, all the glory.

If you're receiving, I want You just to stay there. Let the Holy Spirit minister to you.

But if you need to go, we're going to be back here tomorrow morning at 9.30am. Ohhh, it's going to be a good day! Hallelujah. The Lord bless you, and keep you, and make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and give you peace in the Name of Jesus. God bless you.

(music continues until the end of the recording.)

A transcription cannot give you the pauses, the gestures, the emphasis on various words, the eye rolls, the facial expressions etc, so if you are able to, watching the YouTube recording is well worth it, and you don't have to watch it all – just the parts that interest you.

This message, and the recording of it, carries a special grace upon it. If you felt that grace in any way, feel completely free to share this transcription far and wide, and especially with Australians.